



## AGENDA

**Brown County Indiana Board of Commissioners**

**Wednesday, July 19, 2023 @ 6:00PM**

**Annex in the Salmon Room, Nashville IN 47448**

**Combined In-Person & Virtual Meeting**

**In-person seating very limited due to social distancing.**

*Hearing assistance system is available. Please ask for a receiver.*

### **JOIN ZOOM MEETING**

<https://zoom.us/j/9263434415>

One tap mobile

+13126266799,,9263434415#

Meeting ID: 926 343 4415

**Call to Order**

**Pledge of Allegiance**

**Additions to the Agenda or Changes**

**Approval of Minutes/Claims**

### **County Office/Department Reports (Boards & Committee)**

- **Rezone of Smith Property**
- **Jail A/C**
- **Mural Recap-Insurance**
- **Salt Creek Trail Section #2**
- **Maintenance – Discussion over the need for a wall in the IT Room.**
- **Broad Band Expansion**
- **Additions to the agenda**

**Other Business:**

**Legal: Mike Moga**

**Commissioners:**

**ADJOURN - Next Regular Commissioner Meeting**

**\*ADA Notice:** Brown County will upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in Brown County's public meetings. For special accommodation for a meeting contact the ADA Coordinator/Commissioner's Office (812-988-4901) or [commissioners@browncounty-in.us](mailto:commissioners@browncounty-in.us) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.